

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

COURT OF COMMON PLEAS.

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. J. Juman
Master in and for the County aforesaid, SEND GREETING:

WHEREAS, Quintus A. Greene, E. H. Greene and Mrs. Emma Greene

on or about the 8th day of April in the year of our Lord nineteen hundred and twenty-five exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against

Ruth Greene, Ora Greene, Gladys Greene and Alene Greene

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the _____ day of _____ 19____, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. J. Juman

Master in and for the County aforesaid, to E. H. Greene for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgment Roll No. 6-1568)

NOW, Therefore, Know all Men by these Presents, that I, _____ Master, in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release unto the said _____

E. H. Greene, his heirs and assigns forever, the following described real estate: "All that certain tract or parcel of land in said County and State, situate near Walkers Cross Roads, about nine miles from Greenville City and being known and designated as Tract No. 6 of the Q. A. Greene Estate, as shown by a sub-division and plat of same, made by W. A. Hester, Surveyor April 23, 1925, and having the following metes and bounds and courses and distances as shown by said plat, to-wit: Beginning at an iron pin NM in or near the Scuffletown Road and in line of tract No. 7, and running thence along the line of tract No. 7, N. 49-1/2 E. 41.40 to iron pin NM; thence N. 71-1/2 W. 4.10 to stone OM; thence N. 35 E. 6.00 to stone OM; thence N. 53 W. 5.00 to a branch; thence up the meanders of said branch as the line to a black gun X30M; thence S. 6-1/2 W. 45.75 to stone OM; thence S. 60-3/4 E. 11.50 to an iron pin in line of tract No. 7; thence along the line of tract No. 7, N. 6-1/2 E. 28.40 to the beginning corner and containing 113-1/2 acres, more or less, and being a part of the land owned by Q. A. Greene at the time of his death". The plat above referred to is of record in Plat Book "G", page 4, in the R.M.C. Office for the County and State aforesaid.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said E. H. Greene and his heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal, this 20th day of June in the year of our Lord one thousand, nine hundred and twenty-five and in the one hundred and 49th year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
J. Lee Greene } E. J. Juman Master (SEAL)
Lara Campbell }

Revenue Stamps Cancelled, \$ _____ and _____ cents.

THE STATE OF SOUTH CAROLINA, }
County of Greenville. }
Personally appeared before me J. Lee Greene
and made oath that _____ he saw the within named E. J. Juman, Master
sign, seal and as his act and deed, deliver the within deed, and that _____ he with
Lara Campbell
witnessed the execution thereof.

SWORN to before me, this 20th day of June A. D. 1925
Lara Campbell (Seal.)
Notary Public for S. C.

Recorded November 19th, 9:15 A.M. 1925